

# NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Amenities Committee of the New Milton Town Council will be held on **MONDAY 22 JANUARY 2018** at 6.30 PM in the TOWN HALL, ASHLEY ROAD, NEW MILTON.

12 January 2018

G P FLEXMAN  
TOWN CLERK

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

***Presentation: A film about PSHE (Personal, Social, Health & Economic) made and presented by Teresa Walker of Woodpecker Training***

## AGENDA

1. Apologies:
2. Declarations of Interest: To note any declarations of interest made by Members in respect of items on this agenda.
3. Public Participation: To note any issues raised during public participation.
4. Minutes: To confirm the minutes of the meetings held on 27 November, 2017.
5. Matters Arising from those minutes not covered elsewhere on the Agenda
6. Correspondence: To consider any correspondence received.
7. Land Use Requests: To note any requests received.
8. Junior Park-run: To consider proposals event at Fawcetts Field.
9. Bashley Speed Reduction Scheme: Verbal update regarding SLRs and signs.
10. South South East In Bloom: To consider proposals for this year's entry.
11. Indian War Memorial: Update on proposed event on 10 July 2018 (Appendix1)
12. Battle's Over Tribute: Update on initial proposals to mark the end of WW1.
13. Performance Pavilion: Update on proposed musical events.
14. New Forest Spring Clean: To note proposed 2 - 4 March community clean up.
15. Any Other Matters: To note any other matters of interest.
16. Any Items which the Chairman considers urgent:
17. Next Amenities Meeting: **MONDAY 5 MARCH 2018** at 6.30 pm in the Town Hall, Ashley Road, New Milton.

## **PRIVATE SESSION**

### **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

#### **Distribution:**

Other Town Councillors

District Councillors Mrs J L Cleary and Mrs C V Ward (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter (Agenda Only)

New Milton Library (Agenda only)

Press (Agenda only)