

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Amenities Committee of the New Milton Town Council will be held on **MONDAY 3 APRIL 2017** at 6.30 PM in the TOWN HALL, ASHLEY ROAD, NEW MILTON.

G P FLEXMAN

24 March, 2017

TOWN CLERK

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

AGENDA

1. Apologies:
2. Declarations of Interest: To note any declarations of interest made by Members in respect of items on this agenda.
3. Public Participation: To note any issues raised during public participation.
4. Minutes: To confirm the minutes of the meeting held on 21 February, 2017.
5. Matters Arising from those minutes not covered elsewhere on the Agenda
6. Correspondence: To consider any correspondence received.
7. Land Use Requests: To note any requests received.
8. Recreation Ground - Play Area: Update on surfacing of new play park.
9. Recreation Ground – Public Toilets: Update on new toilet block opening.
10. Dementia Friendly Allotments: Progress on three raised beds at Becton Lane.
11. Christmas Lights: To consider the report on last year's Xmas Festive Lighting Display. (Appendix 1).
12. Big Spring Clean: Update on plans for volunteer litter picks around the Town on Saturday 6 May (am/pm) and Sunday 7 May (am only). (Appendix 2).
13. Lions Club Centenary: To note updated schedule of events. (Appendix 3).
14. "Be Involved" Weekend Festival: Further details on the Information Fair planned for the Recreation Ground on 16/17 September 2017. (Appendix 4).
15. Lower Field Ashley: To consider proposed management plan. (Appendix 5).
16. Red Telephone Box: To consider proposals for moving K6 kiosk from Royal Oak pub near Downton to a Town Centre location. (Appendix 6 to follow).
17. Any Other Matters: To note any other matters of interest.

18. Any Items which the Chairman considers urgent:
19. Next Amenities Meeting: MONDAY 30 MAY 2017 at 6.30 pm in the Town Hall, Ashley Road, New Milton.

PRIVATE SESSION

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

Distribution:

Other Town Councillors

District Councillors Mrs J L Cleary and Mrs C V Ward

County Councillors M Kendal and K Thornber

New Milton Library

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