



NEW MILTON
T O W N C O U N C I L

Minutes of the meeting of the Planning Committee of the New Milton Town Council, held on Thursday 28 February 2019 at 6.30pm in the Town Hall, Ashley Road, New Milton.

	Chairman	p	S J Clarke	
	Vice Chairman	p	R A Reid	
<u>Councillors:</u>	p	G C Beck	p	K E Craze
	p	R Murrow	p	R B Dagnall
	p	S P Short	p	D E Hawkins
<u>In Attendance:</u>	Officer:	Theresa Elliott – Assistant Town Clerk		

PUBLIC PARTICIPATION

There were no members of the public present.

193. APOLOGIES

None.

194. DECLARATIONS OF INTEREST

Under agenda item 5, Cllr Beck advised he knew an objector to application 19/10075 (Land of 11 and 15 Uplands Avenue) but felt that there was no bias or predetermination.

195. MINUTES

It was

RESOLVED:

That the minutes of the meeting held on 28 February 2019, be signed by the Chairman as a correct record.

The Minutes were duly signed.

196. MATTERS ARISING

The meeting clerk advised all action points had been completed, and reminded that item from minute 181a had been carried forward. Members then agreed that a letter should be sent to Rt Hon James Brokenshire MP, the Secretary of State for Housing, Communities and Local Government. The issues to be addressed were frustrations around use of retrospective applications, expediency and that town/parish councils do not currently form

part of the enforcement process. It was also requested that Desmond Swayne MP receive a courtesy copy.

On item 191c, a response had been received to state that there had been no breach of planning control, and the case EN/18/0548 had been closed.

197. LIST OF APPLICATIONS

The list of applications for the period ending 13 and 20 February 2019 were considered (see attached list).

198. LIST OF DECISIONS

The list of decisions for periods ending 13 and 20 February 2019 were noted (see attached list).

199. NEIGHBOURHOOD PLANNING UPDATE

The Chairman advised that the final draft of the plan was due to be received by officers next week. See minute 189 for timings of its progression.

200. AMENDED PLANS

Members had requested this be added to the agenda following a training session with District Council Officers on 14 February, as it was felt timely that Planning Committee historic position be reviewed.

It was then AGREED that

Amended plans when notified of by relevant Local Planning Authority should be listed for Planning Committee discussion in the following circumstances

- a) If the proposal was objected to originally, whether on a delegated or non-delegated basis;***
- b) If the planning clerk in consultation with the relevant Ward member, sees change to a supported proposal that warrants further debate.***

201. COMMITTEE DOCUMENTS

The electronic example was displayed and members generally supported the change. It was noted that paper versions would still be made available to the public and those members that required them. This change was mainly to ease electronic device use within meetings.

It was then AGREED that

Electronic bundles of Planning Committee papers would be trialled week beginning 4 March 2019 until the Town Council meeting in April.

It was hoped that a recommendation would be made for all committee documents to be prepared in this way in the new Civic year.

202. CORRESPONDENCEa) Highway Matters

Temporary Road Closure – Brockhills Lane – A closure had been notified for 18 March for up to 5 days to allow gas main laying. Hampshire County Council has disallowed it due to other nearby works with the same timescale so a revised notification is expected.

Traffic Order Proposal – No over-taking in Bashley Common Road – The order is to prohibit north and southbound vehicles overtaking, between a point 24m south of junction with C11 Tiptoe Road and junction with footpath number 168. This is a road section approximately 285m in length. The full details can be inspected during normal office hours at The District Council offices, Appletree Court Lyndhurst and Hampshire County Council offices, The Castle, Winchester. Anyone wishing to place objection should do so in writing before 22 March, to the address below –

Stuart Jarvis – director of Economy, Transport and Environment, The Castle, Winchester, SO23 8UD or by email public.notices@hants.gov.uk

b) Planning Appeal Decision

Application 18/10808 – 11 Barton Wood Road – Demolish existing dwelling and erect a block of 8 flats comprising 1 x 1 bedroom and 7 x 2 bedroom with associated parking. Erect rear sited 2 bedroom bungalow. The appeal had been dismissed.

Members praised the decision and the basis for it; character impact, the living conditions for 9 and 15 Barton Wood Road plus future occupiers of the development itself.

c) Tree Teams

Notification has been received that from 1 April 2019 the responsibility for management of TPO's and development control matters will split into relevant administrative areas once more, between District Council and National Park Authority.

(Post meeting note – Officers to move to New Forest District Council team are James Palmer and Hannah Chambers, with Nik Gruber and Lucy Saunders staying at the National Park Authority).

d) Rydal Public House

Cllr Reid advised that the Rydal was currently closed for one month for refurbishment. New managers are on site and the premises are due to be marketed as the 'Walker Arms'. Members wished the new managers well in their efforts for this important location.

203. NEXT MEETING

The next meeting will be held on **Thursday 14 March 2019** at 6.30pm in the Town Hall, Ashley Road, New Milton, BH25 6AS.

There being no further business to discuss, the Chairman thanked everyone for attending and closed the meeting at 7.06pm.

Chairman _____ Date _____

MINUTE	ACTION POINT	BY WHOM	BY WHEN
181a	Write to Secretary of State regarding enforcement issues	Meeting Clerk	14/03/2019
199	Draft report on differences to plan	Meeting Clerk	08/03/2019
200	Advise LPA's and NMRA of change	Meeting Clerk	01/03/2019
201	Recommendation to TC for bundle use?	Meeting Clerk	18/04/2019

Distribution:

Town Councillors;
 District Councillors J L Cleary and C V Ward;
 County Councillors F Carpenter, M Kendal and K Mans;
 New Milton Library;
 Press.

List of Applications for the period ending 13 and 20 February 2019 – Minute 197.**Applications**

Application No: **1811552** Ward: Becton Authority: NFDC

Applicant: Mrs Bowen

Site: 9 The Parade, Ashley Road

Proposal: Retrospective use as restaurant/wine bar (Use Class A3/A4).

NMTC Comment: ACCEPTABLE (Non-Delegated)

The Committee whole heartedly supports the application, as supported by New Forest Core Strategy policy CS20 (f) regarding Town, district, village and local centres.

There is concern however that the restriction suggested by Environmental Health, forcing trading to cease at 1400hrs on Sundays and Bank Holidays will unfairly penalise the business when nearby takeaways operate until 2300hrs. This is inconsistent. Also the Premises Licence could be called for review should its operations disturb residents.

Application No: **1910054** Ward: Barton Authority: NFDC

Applicant: Mr & Mrs Beken

Site: 58 Sea Road

Proposal: Two storey rear extension; pitched garage roof; front porch/canopy.

NMTC Comment: ACCEPTABLE (Delegated)

Application No: **1910056** Ward: Becton Authority: NFDC

Applicant: Hampshire County Council

Site: Ashley Junior School, Normans Way

Proposal: 2.4m high security boundary fencing; double gates; 1.2m high timber fence; car park alterations; relocation of cycle and scooter store.

NMTC Comment: ACCEPTABLE (Delegated) subject to the comments made by Highways and Arboricultural Officers.

Application No: **1910075** Ward: Becton Authority: NFDC

Applicant: Harbourwood Homes

Site: Land of 11 and 15 Uplands Avenue

Proposal: Variation of condition 2 of permission 17/11223 to allow amended plan 8689/600 to allow re-location of garage for unit 2.

NMTC Comment: OBJECT (Delegated)

- (1) Overdevelopment.
 - (2) Cramped and contrived.
 - (3) Unneighbourly.
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Application No: **1910091** Ward: Barton Authority: NFDC
Applicant: Mr & Mrs Gugan
Site: 110 Barton Drive
Proposal: Single storey rear extension; garage.
NMTC Comment: ACCEPTABLE (Delegated)

Application No: **1910119** Ward: Milton Authority: NFDC
Applicant: Mr & Mrs Lumm
Site: 7 Hale Avenue
Proposal: Two storey rear extension; single storey rear extension.
NMTC Comment: ACCEPTABLE (Delegated)
