

# NEW MILTON TOWN COUNCIL

## S U M M O N S

To All Members of the Council

**You are hereby summoned to attend a virtual MEETING of NEW MILTON TOWN COUNCIL to be held on MONDAY 11 MAY 2020 at 6.30 pm.**

Anyone wishing to join the virtual meeting must contact us no later than 24 hours before the meeting time. Email [info@newmiltontowncouncil.gov.uk](mailto:info@newmiltontowncouncil.gov.uk) or call 01425 619120. This will enable us to send you the relevant link to the meeting.

G P Flexman  
Town Clerk

4 May 2020

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

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## A G E N D A

1. APOLOGIES
2. CHAIRMAN'S ANNOUNCEMENTS
3. DECLARATIONS OF INTEREST  
To note any declarations of interest made by Members in respect of agenda items.
4. MINUTES  
To confirm the Minutes of the Meeting held on 17 February 2020.
5. CORRESPONDENCE  
To receive and consider any correspondence the Chairman wishes to present.
6. QUESTIONS  
To consider any questions submitted under SO 24.
7. REPORTS BY COUNTY AND DISTRICT COUNCILLORS  
To receive information reports from County & District Councillors representing the Wards of New Milton on matters of interest to Town Cllrs and the local community.
8. COMMITTEE REPORTS  
To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
  - a) Planning Committee: Minutes 181 to 216 inclusive of the meetings held on 27 February, 12 March, 9 April and 7 May 2020.
  - b) Amenities Committee: Minutes 122 to 153 inclusive of the meetings held on 2 March and 14 April 2020.

- c) Finance and General Purposes Committee: Minutes 108 to 137 inclusive of the meetings held on 16 March and 27 April 2020.
- d) Executive Committee: Minutes 53 to 72 inclusive of the meetings held on 2 March and 6 May 2020.

9. SCHEDULE OF PAYMENTS

To approve the Schedule of Payments Numbers 08+09/19/20 in the sum of £155,942.59 for the period 1 February to 31 March 2020.

10. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS

To receive information reports from Town Councillors serving on outside bodies.

11. TOWN DEVELOPMENT MANAGER

To receive an update report from the TDM.

12. ANY ITEMS WHICH THE CHAIRMAN CONSIDERS URGENT

13. NEXT MEETING

To note the next meeting of the Council will be held on **Monday 29 June 2020**.

**DEMOCRATIC HALF HOUR**

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

**PRIVATE SESSION**

***The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.***

(If required)

Distribution:

Town Councillors

District Councillors Mrs C V Ward, Mrs J L Cleary

County Councillor M Kendal, K Mans, F Carpenter

New Milton Library

Press