### **NEW MILTON TOWN COUNCIL**

#### TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:

G R Blunden (Chairman)

D E Hawkins (Vice Chairman)

M Craze

C V Ward

D A Rice-Mundy A W Rice

A D O'Sullivan

V E Schooling

R Murrow

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 12 JULY 2022** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN TOWN CLERK 4 July 2022

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

### AGENDA

## Presentation by:

Chloe Lamming, Active Communities Manager New Forest - Freedom Leisure
Proposal for a family friendly fun navigation challenge called Xplorer on POS.

- 1. Apologies
- 2. <u>Declarations of Interest</u>: To note any declarations of interest made by members.
- 3. Public Participation: To note any items raised during public participation period.
- 4. Minutes: To confirm the Minutes of the Meetings held on 9 and 30 May 2022.
- 5. <u>Matters Arising</u>: (if any)
- 6. <u>Correspondence</u>: To consider any correspondence received.
- 7. <u>Land Use requests</u>: To note any requests received, including *Geocaching*. (Appendix 1).
- 8. <u>Ashley Rec Enhancement Scheme</u>: Update on latest work, planning and future timescales.
- 9. <u>Streetscene Enhancement</u>: Update from Working Party Old Milton Road & Ashley Parade.
- 10. <u>Fawcetts Field/Moore Close</u>: Update on use as car parking for the Chewton music events.
- 11. <u>Air Raid Shelter</u>: To consider a Planning recommendation regarding costs. (Appendix 2).
- 12. <u>Community Garden</u>: To consider plans for the proposed Moore Close site. (Appendix 3).
- 13. <u>Heritage Trees</u>: To receive information regarding local trees of importance. (Appendix 4).
- 14. <u>Sycamore Tree</u>: To consider a request from FBWM to remove a large tree. (Appendix 5).
- 15. <u>Ballard Meadow</u>: To receive & note the FBWM Annual Report for 2021/22. (Appendix 6).
- 16. <u>CCTV</u>: To consider upgrade and enhancement of CCTV across the town and local area.
- 17. <u>Chairman's Items</u>: To note any urgent or important items relating to the Amenities remit.
- 18. <u>Date of Next Meeting</u>: Tuesday 6 September 2022 at 6.30pm in New Milton Town Hall.

# PRIVATE SESSION PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

Distribution:

Town Councillors
District Councillor Mrs J L Cleary
County Councillors M Kendall, K Mans, F Carpenter
NMRA
Press
Estates & Facilities Manager