NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:

G R Blunden (Chairman) M Craze (Vice Chairman) A D O'Sullivan R Murrow K Trehorn D E Hawkins D A Rice-Mundy V E Schooling J M Baker

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 7 APRIL 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN TOWN CLERK

1 April 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

<u>A G E N D A</u>

1. <u>Apologies</u>

- 2. <u>Declarations of Interest</u>: To note any declarations of interest made by members.
- 3. <u>Public Participation</u>: To note any items raised during the public participation period.
- 4. <u>Minutes</u>: To confirm the Minutes of the Meeting held on Monday 3 March 2025.
- 5. <u>Matters Arising</u>: To consider any items arising not shown elsewhere on the agenda.
- 6. <u>Correspondence</u>: To receive any items that the Chairman wishes to lay before Amenities.
- 7. <u>Station Masters House</u>: To receive a presentation from the Friends of New Milton Station.
- 8. <u>Land Use requests</u>: To note any requests received, incl. Lions VE80 on Rec. (Appendix 1)
- 9. <u>CIL Bids</u>: To note three recommended CIL Bids recently submitted to NFDC. (**Appendix 2**)
- 10. <u>Xmas Lights Report</u>: To note Christmas Lighting Display Report for 2024-25. (**Appendix 3**)
- 11. <u>Risk Management</u>: To consider Risk Assessments/Action Plans for 2025-26. (Appendix 4)
- 12. <u>Men's Shed</u>: To receive any update on planning advice for additional storage facilities, etc.
- 13. <u>Ballard Lake Enhancements</u>: To receive update on NFDC phase 2 project improvements.
- 14. <u>Cricket Club Lease</u>: To receive final update on proposed new 25-year lease at Fernhill.
- 15. <u>Date of Next Meeting</u>: **Tuesday 27 May 2025 at 6.30pm** in the Town Hall at New Milton.

<u>Distribution</u>: Town Councillors District Councillor Mrs J L Cleary – (Agenda only) County Councillors M Kendall, K Mans, F Carpenter – (Agenda only) NMRA – (Agenda only) Press – (Agenda only)