

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins
	M Craze (Vice Chairman)	D A Rice-Mundy
	A D O'Sullivan	V E Schooling
	R Murrow	J M Baker
	K Trehorn	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 7 JULY 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

27 June 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm Minutes of the Meeting held on Monday 27 May 2025.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items that the Chairman wishes to lay before Amenities.
7. Land Use requests: To consider any requests received.
8. CIL Bids: To note four proposed CIL bids for the next round of applications to NFDC.
 - a) **BMX Pump Track at Moore Close**
 - b) **Fawcetts Field car park surfacing**
 - c) **Barton Common footpath improvements**
 - d) **Danesbury Meadows Play Areas x 2**
9. Ballard Meadow and Woodland: To note FBWM Annual Report for 2024-25. **(Appendix 1)**
10. Avian-flu: To receive /note latest update on bird-flu from DEFRA and APHA. **(Appendix 2)**
11. Ballard Lake Project: Final update following installation of boundary railings. **(Appendix 3)**
12. Plant a Tree Initiative: To receive updated policy statement and list of trees to be planted.
13. Date of Next Meeting: **Monday 1 September 2025 at 6.30pm** in Town Hall at New Milton.

Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)