NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins

M Craze (Vice Chairman)

A D O'Sullivan

R Murrow

D A Rice-Mundy
V E Schooling
J M Baker

K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 9 APRIL 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

2 April 2024

G P FLEXMAN TOWN CLERK

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

<u>A G E N D A</u>

- 1. Apologies
- 2. <u>Declarations of Interest</u>: To note any declarations of interest made by members.
- 3. <u>Public Participation</u>: To note any items raised during public participation period.
- 4. Minutes: To confirm the Minutes of the Meeting held on 27 February 2024.
- 5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
- 6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
- 7. <u>Land Use requests</u>: To note any requests received, including Rugby Fun Day on 8th June.
- 8. Ashley Parade Project: Further update on Ashley Parade pavement improvement scheme.
- 9. Ashley Youth Facility: To receive further update regarding improvements & youth building.
- 10. Lions Club: To facilitate request from Lions to assist with Christmas event road closures.
- 11. Cricket Club: Further update on lease renewal, plus improvements to the changing rooms.
- 12. Fernhill Storage: Note Licence to store Raynet mast behind Cricket pavilion. (Appendix 1).
- 13. Xmas Lights 2023-24: To receive a report on last year's display, as attached. (Appendix 2).
- 14. Xmas Lights Contract: To receive draft contract document recently amended. (Appendix 3).
- 15. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
- 16. Date of Next Meeting: **Tuesday 28 May 2024 at 6.30pm** at the Town Hall in New Milton.

Distribution:

Town Councillors
District Councillor Mrs J L Cleary
County Councillors M Kendal, K Mans, F Carpenter
NMRA
Press