

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins  
                          M Craze (Vice Chairman)       D A Rice-Mundy  
                          A D O'Sullivan                   V E Schooling  
                          R Murrow                         J M Baker  
                          K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 9 JULY 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

28 June 2024

---

**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

### **Presentation: Update on NFDC initiatives from NFDC Grounds & Streetscene Staff.**

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on 28 May 2024.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests received.
8. Ashley Parade Project: Verbal report on Ashley Parade pavement improvement scheme.
9. Ashley Youth Facility: Note arrangements for 'Official Opening' of new facility on 20<sup>th</sup> July.
10. Ballard Lake Enhancements: To note Phase 1 commencement week beginning 15<sup>th</sup> July.
11. Improved Access: To receive Phase 2 design detail docs from Jill Colclough. (Appendix 1).
12. Station Road: To consider replacement trees outside KFC with plan & costs. (Appendix 2).
13. Long Meadow Play Area: To consider Working Party/future plans for new play park facility.
14. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
15. Date of Next Meeting: **Monday 2 September 2024 at 6.30pm** at Town Hall in New Milton.

### **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

**The Chairman will move that the public be excluded from the meeting for the following item of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.**

## **PRIVATE SESSION**

16. Christmas Lights: To consider tenders received for Xmas Lights contract.

### Distribution:

Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendal, K Mans, F Carpenter

NMRA

Press