

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins (Vice Chairman)
 M Craze C V Ward
 D A Rice-Mundy A D O'Sullivan
 A W Rice R Murrow
 V E Schooling

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 17 OCTOBER 2022** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

10 October 2022

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Tuesday 6 September 2022
5. Matters Arising: (if any)
6. Correspondence: To consider any correspondence received.
7. Land Use requests: To note requests received, including New Life on the Rec on 10 Dec.
8. Oakwood Avenue Bus Shelter: To consider a request for removal of shelter. (Appendix 1).
9. MENCAP Mural: Update regarding completion and installation outside Boots. (Appendix 2).
10. Fernhill Pavilion: To consider Cricket Club proposal changing room upgrade. (Appendix 3).
11. Becton Lane WPS: To note flooding issue and proposed water company work (Appendix 4)
12. Ballard Lake: To receive proposals regarding pumping issues /removal of silt. (Appendix 5).
13. Information Boards: To rationalise signs at Ballard Meadow/Barton Common. (Appendix 6).
14. Community Garden: To consider attached design plans for proposed garden. (Appendix 7).
15. Men's Shed: Verbal update regarding installation of new facility at Fawcetts Field car park.
16. Project Progress: Verbal update on No.1 Stationmaster's House and new Co-Op at BoS.
17. Footbridge: Verbal update regarding replacement passenger footbridge over railway line.
18. Streetscene Improvements: Verbal update regarding HCC proposed improvements locally.
19. Chairman's Update: To note any urgent or important issues relating to Amenities matters.
20. Date of Next Meeting: **Monday 28 November 2022 at 6.30pm** in New Milton Town Hall.

PRIVATE SESSION

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

Distribution:

Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendall, K Mans, F Carpenter

NMRA

Press

Estates & Facilities Manager