

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins (Vice Chairman)
	M Craze	C V Ward
	D A Rice-Mundy	A D O'Sullivan
	A W Rice	R Murrow
	V E Schooling	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 18 OCTOBER 2021** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

11 October 2021

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Tue 7 September 2021.
5. Matters Arising: (if any)
6. Correspondence: To consider any correspondence received.
7. Land Use requests: To note any requests received, including NF Pride event. (Appendix 1)
8. Moore Close site: Follow up re NFDC Green Space Master Plan / Vision Plan for the area.
9. Recreation Ground: Update on remedial works to play area surfacing, MUGA & Skatepark.
10. Fawcetts Field: Update on installation of LED floodlights, from Eco Club, for Wessex Pitch.
11. Ashley Recreation Ground: Project update and consider floodlight requests. (Appendix 2).
12. Petanque: Request from the local club for weather shelter at Fawcetts Field. (Appendix 3).
13. Long Meadow: Consider installation of defibrillator near Friendly Dog Club. (Appendix 4).
14. Bus Shelters: Update regarding purchase of three new bus shelters previously authorised.
15. Fairy Doors Walk: Update on this Covid-delayed project in and around Ballard woodland.
16. Any Other Items: To note any other items of interest or urgency.
17. Date of Next Meeting: **Monday 29 November 2021 at 6.30pm** in Town Council Offices.

## **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the following items of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

### Distribution:

Members of the Amenities Committee

Other Town Councillors

District Councillors Mrs J L Cleary, Mrs C V Ward

County Councillors M Kendall, K Mans, F Carpenter

NMRA

Press

Estates & Facilities Manager