

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins (Vice Chairman)
	M Craze	C V Ward
	D A Rice-Mundy	A D O'Sullivan
	V E Schooling	R Murrow

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 28 FEBRUARY 2023** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

17 February 2023

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on 23 January 2023.
5. Matters Arising: (if any)
6. Correspondence: To consider any correspondence received.
7. Land Use requests: To note any requests received, including Town Show on 27 August.
8. King's Coronation: Working Party update on the Recreation Ground event for 6 May 2023.
9. Vision Plan: Review development of Fawcetts facilities / adjoining housing developments.
10. Community Garden: Verbal update on pine removal, replacement trees, water pipe, paths.
11. Streetscene Improvements: Proposed enhancements to Old Milton Road & Ashley Parade.
12. Recreation Ground Licensing: New application form for Rec events in 2023. (Appendix 1).
13. Indian Obelisk Mural: NFDC Pre application advice regarding mural on wall. (Appendix 2).
14. HLS Extension: To note DEFRA proposed 5-year extension to Agreements. (Appendix 3).
15. Festive Lights Report: To consider the report on the 2022-23 Xmas Displays. (Appendix 4).
16. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
17. Date of Next Meeting: **Monday 30 May 2023 at 6.30pm** in the Town Council Offices.

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following items of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted. (If required)

Distribution:

Members of the Amenities Committee

Other Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendall, K Mans, F Carpenter

NMRA

Press

Estates & Facilities Manager