

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins  
                          M Craze (Vice Chairman)       D A Rice-Mundy  
                          A D O'Sullivan                   V E Schooling  
                          R Murrow                         J M Baker  
                          K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 28 MAY 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

18 May 2024

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meetings held on 9 April and 14 May 2024.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests received.
8. Ashley Parade Project: Further update on Ashley Parade pavement improvement scheme.
9. Ashley Youth Facility: Further update regarding the 'official opening' of new youth building.
10. Ballard Lake Enhancements: To note timetable for Phases 1 & 2 improvements to the site.
11. Cricket Club: Further update on lease renewal and any future development at Fernhill site.
12. Miyawaki Forests: To note proposals and highlighted **Plant a Tree** locations. (Appendix 1).
13. Carrick Wood: To note Planting Proposals and Woodland Management Plan. (Appendix 2).
14. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
15. Date of Next Meeting: **Tuesday 9 July 2024 at 6.30pm** at the Town Hall in New Milton.

### Distribution:

Town Councillors  
District Councillor Mrs J L Cleary  
County Councillors M Kendal, K Mans, F Carpenter  
NMRA  
Press