

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins (Vice Chairman)  
                          M Craze                               C V Ward  
                          D A Rice-Mundy                   A D O'Sullivan  
                          A W Rice                           R Murrow  
                          V E Schooling

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 28 NOVEMBER 2022** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

18 November 2022

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Monday 17 October 2022.
5. Matters Arising: (if any)
6. Correspondence: To consider any correspondence received.
7. Land Use requests: To note any requests received.
8. King's Coronation: To consider holding event on the Recreation Ground on 6 May 2023.
9. Green Infrastructure: To receive and review the slide presentation attached. (Appendix 1).
10. Fees & Charges 2023/24: To consider schedule of Fees & Charges for 2023/24 as recommended by the Executive Committee and endorse their proposals or recommend amendments for submission to F&GP.
11. Amenities Committee Budget 2023/24: To consider the budget for 2023/24 as submitted to the Executive Committee, endorse their proposals or recommend amendments for consideration by F&GP Committee.
12. Environmental Sustainability Action Plan: Update on NMTC local initiative. (Appendix 2).
13. Queens Green Canopy: Update on tree planting and street scene improvements.
14. Manor Road/ Station Road: Note proposed enhancements to junction. (Appendix 3).
15. CANGO: To consider proposed reduction of services and withdrawal of Booking System.

16. Chairman's Items: To note any urgent items / significant matters of interest to Amenities.
17. Date of Next Meeting: **Monday 16 January 2023 at 6.30pm** in the Town Council Offices.

### **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the following items of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

#### Distribution:

Members of the Amenities Committee  
Other Town Councillors  
District Councillor Mrs J L Cleary  
County Councillors M Kendall, K Mans, F Carpenter  
NMRA  
Press  
Estates & Facilities Manager