

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins  
                          M Craze (Vice Chairman)       D A Rice-Mundy  
                          A D O'Sullivan                   V E Schooling  
                          R Murrow                         C F Baker  
                          J M Baker

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 30 MAY 2023** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

19 May 2023

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meetings held on 28 February and 15 May.
5. Matters Arising: (if any).
6. Terms of Reference: To note the Terms of Reference of the Amenities Committee.
7. Working Parties: To note and express interest in joining various WPs (Appendix 1).
8. Project Groups: To note and express interest in joining various PGs (Appendix 2).
9. Correspondence: To consider any correspondence received.
10. Land Use requests: To note any requests received.
11. Vision Plan: Review development of Fawcetts Field / Moore Close facilities. (Appendix 3).
12. Community Garden: Update regarding launch of this new community facility. (Appendix 4).
13. New Milton Men's Shed: Update regarding opening / topping out ceremony. (Appendix 5).
14. Barton Common: To consider draft Management Plan prepared by Ranger. (Appendix 6).
15. Ballard Meadow: To consider future grazing options using the most appropriate livestock.
16. Local Nature Reserves: To receive information about proposed designations of two SINCs.
17. Carrick Way Woodland: To receive update on tree management in this public open space.
18. Ashely Rec Project: Verbal update regarding the next phase of development at Ashley Rec
19. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
20. Date of Next Meeting: **Tuesday 11 July 2023 at 6.30pm** in the Town Hall, New Milton.

## **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the following items of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted. (If required)

### Distribution:

Members of the Amenities Committee

Other Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendall, K Mans, F Carpenter

NMRA

Press

Estates & Facilities Manager