

ANNUAL TOWNS MEETING/ASSEMBLY

NOTICE IS HEREBY GIVEN THAT THE ANNUAL TOWN'S MEETING of NEW MILTON
WILL BE HELD ON **WEDNESDAY 7TH MAY 2025** at **6.30pm**
at NEW MILTON TOWN HALL, ASHLEY ROAD, NEW MILTON, BH25 6AS

GRAHAM FLEXMAN
TOWN CLERK

29 April 2025

A G E N D A

1. Opening remarks.
2. Apologies for absence.
3. To approve the minutes of the Annual Town's Meeting held on 29 April 2024.
4. Introductions – Chairmen of Standing Committees (Planning, Amenities, F&GP)
5. To receive the Annual Report of the Town Council from the Council Chairman.

“A Year in the Life of the Council”

6. Community Organisations and Charities – Special mentions
7. Presentation of Mayor's Commendations
8. Guest Speaker – **Lee Fleming Chair of the New Milton and District Branch of RBL**
9. QUESTIONS - An opportunity for members of the audience to raise any questions.
10. Date of next meeting: **TBA**.

NOTES:

- a) The Annual Towns' Meeting is a public meeting required by statute to be held in the period between 1 March and 1 June (inclusive) each year. It is not a Council meeting.
- b) The Annual Town's Meeting is an annual open meeting which any local government elector for the Town Council area is entitled to attend and take part.
- c) Copies of the Agenda are available from the Town Hall, 2 Ashley Road, New Milton and minutes will be available on-line at www.newmiltontowncouncil.gov.uk

Distribution:

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