NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE EXECUTIVE COMMITTEE

Councillors:	R A Reid (Chairman)	M Craze (Vice Chairman)
	G R Blunden	S J Clarke
	D N Tungate	

NOTICE IS HEREBY GIVEN that a meeting of the EXECUTIVE COMMITTEE of the New Milton Town Council will be held on **Friday 19 July 2024 at 14.30 hrs at the Town Council Offices, Town Hall, 2 Ashley Road, New Milton BH25 6AS.**

G P FLEXMAN
TOWN CLERK

12 July 2024

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies

2. Declarations of Interest: (Members have a dispensation to set the precept).

3. Public Participation: To note any items raised during the public participation period.

4. Minutes: To confirm the Minutes of the Meeting held on 1 December 2023.

5. Matters Arising: (if any)

6. Correspondence: To consider any correspondence received.

7. Ashley Rec: To review and note official opening of HUB / Play Area on 20 July at 11am.

8. Ashley Parade: To review / note arrangements for official opening on 20 July at 12 noon.

9. Freedom of the Town: To consider arrangements for the award to Sammy Miller.

PRIVATE SESSION
PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960
The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted. (If required)

10. Youth Trust: To review and consider proposed MOU, and any other related matters.

Distribution:
Members of the Executive Committee (Agenda and any Annexes)
Town Councillors (Agenda and any Annexes)
District Councillors Mrs J L Cleary (Agenda only)
County Councillors M Kendall, K Mans, F Carpenter (Agenda only)
Press (Agenda only)