

There was also discussion about transferring £22.5k from General Reserve to reduce the Precept to £1,259,740 resulting in an overall increase of 4.98%, similar to last year, but that would be down to full Town Council when approving the final precept on 3 January 2023.

RESOLVED: Executives meet on 11 November 2022 to recommend 2023-24 budget.

32. YOUTH STRATEGY

Cllr Clarke said this was discussed at the last Execs meeting on 30 September, but the Chairman explained he wanted to establish precisely who would be on the Youth Strategy Working Group with Cllrs David Hawkins, Steve Clarke, Keith Craze and Geoff Blunden. (**Post Meeting Note:** Silma Ramsaywack & Helen Wallis-Dowling also expressed interest).

It was previously agreed a Working Group be set up to look at the council's future Youth Strategy, including the Ashley Community building, future direction of youth services within the town, coordinating with other organisations, and how best to facilitate this over the next 6 months utilising the current Youth Services Manager on a consultancy basis, as required.

RESOLVED: That the Working Group meet to discuss / agree NMTC Youth Strategy.

33. ANY OTHER BUSINESS

Steve Clarke updated members on Gore Road matters:

- a) Strategic Site meeting is being held on 10 November at 1.00pm, being Teams Meeting – update from agents regarding housing land at Gore Road.
- b) Community HUB – Outline Planning Application number 22/11157. Decision due by 8 December. Town Council has an Option to Buy land for £100k once OPP granted.
- c) Application for 17 houses adjacent to Old Barn. Brian Stevenson and Darryl Howells attended NMTC Planning Committee yesterday and advised there had been a change in circumstances that arose from NFDC drafting a Heads of Term on the S106 Agreement, so the application is having to go back to NFDC Planning Committee on 9th November.

34. DATE OF NEXT MEETING – Next Execs Meeting **Friday 11 November 2022 at 3.00pm**

There being no further business to discuss, the Chairman closed the meeting at 4.30 pm and thanked everyone for attending.

CHAIRMAN _____ DATE _____

Distribution:

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