



Minutes of the meeting of Planning Committee for New Milton Town Council, held on Thursday 23rd November 2023 at 6.30pm at the Town Hall.

<u>Councillors:</u>	Chairman		S J Clarke
	Vice Chairman	p	B Murrow
	p K E Craze	p	S P Davies
	W B Davies	p	D E Hawkins
	p P M Moores		R A Reid
	p B M Scott-Johns		

Officer: Theresa Elliott, Assistant Town Clerk

In the absence of Cllr Clarke, Cllr Murrow presided as Chairman.

There were 3 members of the public in attendance.

Mr Jenner and Mr Thompson addressed the committee over their outstanding concerns on traffic speed in Becton Lane where they reside. Questions were raised regarding the positioning of the Speed Limit Reminder since the local bus service attached their own signage to the same pole, which Hampshire County Council had permitted.

140. APOLOGIES

Cllr S J Clarke, W B Davies and R A Reid had tendered their apologies.

141. DECLARATIONS OF INTEREST

None.

142. PUBLIC PARTICIPATION

None.

143. MINUTES

It was **RESOLVED:**

That the minutes of the meeting held on 9 November 2023 be agreed by the Chairman as a correct record.

The Minutes were duly signed.

144. MATTERS ARISING

None.

145. LIST OF APPLICATIONS

The list of applications for the period ending 8 and 15 November 2023 were considered (see attached list).

146. LIST OF DECISIONS

The list of decisions for periods ending 8 and 15 November 2023 were noted (see attached list).

147. NEIGHBOURHOOD PLAN

Appendix 2 had previously been dispatched, which were notes of the last meeting dated 31 October 2023.

148. NEW FOREST NATIONAL PARK AUTHORITY ARTICLE 4 DIRECTIVE – TEMPORARY CAMPSITES.

This information was summarised and provided on Appendix 3, previously circulated. It covered the need for the Article 4 directives for temporary campsites prior to 2023, resulting from further changes by central government from October this year. The public consultation is open until 1st December. The recent change allowed sites of up to 50 pitches to operate for a maximum of 60 days per year. The pitches also covered temporary structures that support campsite use such as portable toilets and showers, plus motorhomes. The new Article 4 directive prescribes a reduction for sites of maximum 50 pitches in first use since 1 March 2020, for a maximum of 28 days per year.

This change was implemented following local impacts caused which led to the original Article 4 in 2022.

Members then RESOLVED

that the following be sent in response

‘It seems entirely sensible to safeguard the National Park from development that creates negative impact for both local infrastructure and ecology.’

149. CORRESPONDENCEa) Planning Enforcement

Notification has been received regarding a metal flue which is above roof height at 18 Arnolds Close. The Planning Officer has been notified and information held under Case number EN/23/0406.

150. NEXT MEETING

The next meeting of the Planning Committee will be held on **TUESDAY 5 December** 2023 at 6.30pm in the Town Hall.

The meeting closed at 6.56pm.

Chairman _____ Date _____

Minute	Action	By whom	By when
PP	Await resident email, discuss content with GF & MJ	Meeting clerk	On receipt
148	Respond to consultation	Meeting clerk	30/11/23

Distribution:

Town Councillors;
 District Councillors J L Cleary and C V Ward;
 County Councillors F Carpenter, M Kendal and K Mans;
 Police; Press.

List of Applications for the period ending 8 and 15 November 2023 – minute 145.

Application No: **23/10911** Ward: Ashley South Authority: NFDC
Applicant: Mr J Rees
Site: 1 Duncan Road

Proposal: Side extension with new first floor; front dormer and rear dormer with rooflight; fenestration alterations.

NMTC Comment: OBJECT (Delegated) The previous reasons for objection stand.

Application No: **23/11082** Ward: Barton & Becton Authority: NFDC
Applicant: Mr F Gray
Site: 57 Barton Court Avenue

Proposal: Use of two flats as a single dwelling; erection of a single-storey rear extension; minor external alterations; erection of front boundary wall.

NMTC Comment: ACCEPTABLE (Delegated) subject to adherence to Neighbourhood Plan policy NM4 (Design Quality) on the need to mitigate the impacts of climate change and create biodiversity net gain.

Application No: **23/11111** Ward: Ashley South Authority: NFDC
Applicant: Mr & Mrs Poulouse
Site: 48 Lower Ashley Road

Proposal: Variation of condition 2 of 23/10466 to allow amendment including a pitched roof on the porch and the rear extension to fit in alongside existing shed.

NMTC Comment: ACCEPTABLE (Delegated) subject to adherence to Neighbourhood Plan policy NM4 (Design Quality) on the need to mitigate the impacts of climate change and create biodiversity net gain.

Application Number: **23/0214**

Ward Name: Ashley North

Location: Mornington Court, 7 Barrs Avenue

Description Common Horse Chestnut x 2 - Reduce; Monterey Cypress x 1 - Reduce; Ash x 1 - Fell; Lawson Cypress x 1 - Fell; Oak x1 - Sever ivy

NMTC Comment: NMTC object to the felling of any tree unless it is dead, dying or dangerous, no longer of amenity value, or otherwise agreed with the relevant authority's Tree Officer for exceptional reasons.

Pruning, where agreed with the relevant authority's Tree Officer, is acceptable provided the long-term health and amenity value of the tree is maintained and where reasonably required to maintain the owner's amenity.

Application Number: **23/0545**

Ward Name: Barton & Becton

Location: 2 Barton Croft

Description Oak x 1 - reduce.

NMTC Comment: Pruning, where agreed with the relevant authority's Tree Officer, is acceptable provided the long-term health and amenity value of the tree is maintained and where reasonably required to maintain the owner's amenity.

Application Number: **23/0549**

Ward Name: Barton & Becton

Location: St Mary Magdalene's Church, Church Lane

Description Sycamore x 4 - reduce

NMTC Comment: Pruning, where agreed with the relevant authority's Tree Officer, is acceptable provided the long-term health and amenity value of the tree is maintained and where reasonably required to maintain the owner's amenity.

Application Number: **23/0555**

Ward Name: Ashley North

Location: 23 Larkshill Close

Description Oak x 1 - remove.

NMTC Comment: NMTC object to the felling of any tree unless it is dead, dying or dangerous, no longer of amenity value, or otherwise agreed with the relevant authority's Tree Officer for exceptional reasons.

Application Number: **23/0565**

Ward Name: Milton

Location: Quaker House, 40 Barton Court Road

Description Oak x 2 - reduce.

NMTC Comment: Pruning, where agreed with the relevant authority's Tree Officer, is acceptable provided the long-term health and amenity value of the tree is maintained and where reasonably required to maintain the owner's amenity.
