

NEW MILTON TOWN COUNCIL

S U M M O N S

To All Members of the Council

You are hereby summoned to attend a MEETING of NEW MILTON TOWN COUNCIL to be held on MONDAY 14 FEBRUARY 2022 at 6.30 pm at the Town Hall, New Milton.

G P Flexman
Town Clerk

4 February 2022

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

A G E N D A

1. APOLOGIES
2. CHAIRMAN'S ANNOUNCEMENTS
3. DECLARATIONS OF INTEREST
4. MINUTES: To confirm the Minutes of the Meeting held on 4 January 2022.
5. CORRESPONDENCE
To consider any correspondence the Chairman wishes to present.
6. QUESTIONS: To consider any questions submitted under SO 24.
7. REPORTS BY COUNTY AND DISTRICT COUNCILLORS
To receive information reports from County & District Councillors representing the Wards of New Milton on matters of interest to Town Cllrs and the local community.
8. COMMITTEE REPORTS
To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
 - a) Planning Committee: Minutes 171 to 199 inclusive of the meetings held on 6 and 20 January, plus 3 February 2022.
 - b) Amenities Committee: Minutes 99 to 112 inclusive of the meeting held on 17 January 2022.
 - c) Finance and General Purposes Committee: Minutes 83 to 99 inclusive of the meeting held on 31 January 2022.
9. SCHEDULE OF PAYMENTS
To approve the Schedule of Payments No 06/21/22 in the sum of £147,603.52 for the period 1 – 31 December 2021, as endorsed by F&GP.
10. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS
To receive information reports from Town Councillors serving on outside bodies.

11. TOWN DEVELOPMENT MANAGER

To receive a report from the TDM. (Appendix 1).

12. CHRISTMAS CAMPAIGN

To receive a written report on the campaign. (Appendix 2).

13. PLANNING REFERRED MATTER

To consider the following Recommendation from the Planning Committee:

That the 20 is Plenty campaign be supported by the Town Council for selected areas - rather than a blanket lowered speed limit be introduced throughout the town - to cover roads near schools and anywhere else appropriate.

14. NEXT MEETING

The next meeting of the Town Council will be held on **Monday 28 March 2022.**

DEMOCRATIC HALF HOUR

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

PRIVATE SESSION

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

15. LAND MATTERS

To consider matters discussed at F&GP meeting and referred to Town Council.

Distribution:

Town Councillors

District Councillors Mrs C V Ward, Mrs J L Cleary

County Councillor M Kendal, K Mans, F Carpenter

Press

New Milton Police

New Milton Residents' Association