# **NEW MILTON TOWN COUNCIL**

# SUMMONS

To All Members of the Council

You are hereby summoned to attend a MEETING of NEW MILTON TOWN COUNCIL to be held on MONDAY 28 MARCH 2022 at 6.30 pm at the Town Hall, New Milton.

G P Flexman Town Clerk 18 March 2022

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

# AGENDA

- 1. APOLOGIES
- 2. CHAIRMAN'S ANNOUNCEMENTS
- 3. DECLARATIONS OF INTEREST
- 4. MINUTES: To confirm the Minutes of the Meeting held on 14 February 2022.
- 5. CORRESPONDENCE

To consider any correspondence the Chairman wishes to present.

- 6. QUESTIONS: To consider any questions submitted under SO 24.
- 7. REPORTS BY COUNTY AND DISTRICT COUNCILLORS

To receive information reports from County & District Councillors representing the Wards of New Milton on matters of interest to Town Cllrs and the local community.

#### 8. COMMITTEE REPORTS

To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.

- a) <u>Planning Committee</u>: Minutes 200 to 231 inclusive of the meetings held on 17 February, 3 and 17 March 2022.
- b) <u>Amenities Committee</u>: Minutes 113 to 133 inclusive of the meeting held on 28 February 2022.
- c) <u>Finance and General Purposes Committee</u>: Minutes 100 to 116 inclusive of the meeting held on 14 March 2022.
- d) <u>Executive Committee</u>: Minutes 69 to 78 inclusive of the meeting held on 9 March 2022.

#### 9. SCHEDULE OF PAYMENTS

To approve the Schedule of Payments No 07/21/22 in the sum of £156,905.59 for the period 1 January – 28 February 2022, as endorsed by F&GP.

#### 10. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS

To receive information reports from Town Councillors serving on outside bodies.

#### 11. TOWN DEVELOPMENT MANAGER

To receive a report from the TDM. (Appendix 1).

### 12. <u>NEXT MEETING</u>

The next meeting of the Town Council is the **ANNUAL MEETING** to be held on **Monday 9 May 2022.** 

ANNUAL TOWNS MEETING (which is not a Council meeting) takes place on Friday 29 April from 6.30pm.

## **DEMOCRATIC HALF HOUR**

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

#### **PRIVATE SESSION**

#### PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

# **Distribution:**

Town Councillors
District Councillors Mrs C V Ward, Mrs J L Cleary
County Councillor M Kendal, K Mans, F Carpenter
Press
New Milton Police
New Milton Residents' Association