

# NEW MILTON TOWN COUNCIL

## S U M M O N S

To All Members of the Council

**You are hereby summoned to attend a virtual MEETING of NEW MILTON TOWN COUNCIL to be held on MONDAY 16 NOVEMBER 2020 at 6.30 pm.**

Anyone wishing to join the virtual meeting must contact us no later than 24 hours before the meeting time. Email [info@newmiltontowncouncil.gov.uk](mailto:info@newmiltontowncouncil.gov.uk) or call 01425 619120. This will enable us to send you the relevant link to the meeting.

G P Flexman  
Town Clerk

6 November 2020

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

---

## A G E N D A

1. APOLOGIES
2. CHAIRMAN'S ANNOUNCEMENTS
3. DECLARATIONS OF INTEREST  
To note any declarations of interest made by Members in respect of agenda items.
4. MINUTES: To confirm the Minutes of the Meeting held on 5 October 2020.
5. CORRESPONDENCE  
To consider any correspondence the Chairman wishes to present.
6. QUESTIONS: To consider any questions submitted under SO 24.
7. REPORTS BY COUNTY AND DISTRICT COUNCILLORS  
To receive information reports from County & District Councillors representing the Wards of New Milton on matters of interest to Town Cllrs and the local community.
8. COMMITTEE REPORTS  
To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
  - a) Planning Committee: Minutes 296 to 324 inclusive of the meetings held on 8 and 22 October, plus 5 November 2020.
  - b) Amenities Committee: Minutes 202 to 216 inclusive of the meeting held on 19 October 2020.
  - c) Finance and General Purposes Committee: Minutes 185 to 198 inclusive of the meeting held on 2 November 2020.
  - d) Executive Committee: Minutes 73 to 82 inclusive of the meeting held on 16 October 2020.

9. SCHEDULE OF PAYMENTS

To approve the Schedule of Payments No 04/20/21 in the sum of £77,580.46 for the period 1 - 30 September 2020.

10. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS

To receive information reports from Town Councillors serving on outside bodies.

11. TOWN DEVELOPMENT MANAGER

To receive a report and presentation from the TDM.

12. ANY ITEMS WHICH THE CHAIRMAN CONSIDERS URGENT

To note office closure from 5 November to 2 December due to second lockdown.

13. CALENDAR OF MEETINGS: To note revisions to meetings schedule for 2021.

14. NEXT MEETING

To note next meeting of the Council will be held on **Monday 16 November 2020**.

**DEMOCRATIC HALF HOUR**

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

**PRIVATE SESSION**

***The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.***

(If required)

Distribution:

Town Councillors (Agenda and Appendices)

District Councillors Mrs C V Ward, Mrs J L Cleary (Agenda only)

County Councillor M Kendal, K Mans, F Carpenter (Agenda only)

Press (Agenda only)

New Milton Police (Agenda only)