

# NEW MILTON TOWN COUNCIL

## S U M M O N S

To All Members of the Council

**You are hereby summoned to attend the MEETING of NEW MILTON TOWN COUNCIL to be held at The Town Hall, 2 Ashley Road, NEW MILTON BH25 6AS on MONDAY 2 OCTOBER 2023 at 6.30 pm.**

G P Flexman  
Town Clerk

25 September 2023

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

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## A G E N D A

1. APOLOGIES
2. CHAIRMAN'S ANNOUNCEMENTS / MAYOR'S ENGAGEMENTS
3. DECLARATIONS OF INTEREST: To note any declarations of interest made by Members in respect of items on this agenda.
4. MINUTES: To confirm the Minutes of the Annual Meeting held on 7 August 2023.
5. CORRESPONDENCE: To receive and consider any correspondence that the Chairman may wish to lay before the Council.
6. QUESTIONS: To consider any questions submitted under SO 24.
7. REPORTS BY COUNTY AND DISTRICT COUNCILLORS: To receive information reports from County and District Councillors representing the Wards of New Milton on matters of interest to Town Councillors and the local community.
8. COMMITTEE REPORTS: To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
  - a) Planning Committee: Minutes 68 to 108 inclusive of the meetings held on 17 and 31 August, plus 14 and 28 September 2023 (to follow).
  - b) Amenities Committee: Minutes 39 to 54 inclusive of the meeting held on 4 September 2023.
  - c) Finance & General Purposes Committee: Minutes 36 to 50 inclusive of the meeting held on 18 September 2023.
9. SCHEDULE OF PAYMENTS

To approve the schedule of payments No 03/23/24 in the sum of £413,579.65 for the period 1 July – 31 August 2023, as endorsed by F&GP.
10. EXTERNAL AUDIT: To note Completion Report and Certificate. **(To follow)**
11. CALENDAR OF MEETINGS 2023-24: To note updated version. **(Appendix 2)**

12. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS:  
To receive information reports from Town Councillors serving on outside bodies.
13. TOWN DEVELOPMENT MANAGER: To receive monthly report. **(Appendix 3)**
14. ANY ITEMS WHICH THE CHAIRMAN CONSIDERS URGENT
15. NEXT MEETING: **Monday 13 November 2023 at 6.30pm - Town Hall, New Milton.**

### **DEMOCRATIC HALF HOUR**

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

### **PRIVATE SESSION**

***The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.***

(If required)

#### Distribution:

Town Councillors  
District Councillors Mrs C V Ward, Mrs J L Cleary  
County Councillor M Kendal, K Mans, F Carpenter  
New Milton Police  
NMRA  
Press