

NEW MILTON TOWN COUNCIL

S U M M O N S

To All Members of the Council

You are hereby summoned to attend the MEETING of NEW MILTON TOWN COUNCIL to be held at The Town Hall, 2 Ashley Road, NEW MILTON BH25 6AS on MONDAY 31 MARCH 2025 at 6.30 pm.

G P Flexman
Town Clerk

24 March 2025

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

A G E N D A

1. APOLOGIES
2. CHAIRMAN'S ANNOUNCEMENTS /MAYOR'S ENGAGEMENTS
3. DECLARATIONS OF INTEREST
To note any declarations of interest made by Members in respect of items on this agenda.
4. MINUTES To confirm the Minutes of the last Meeting held on 17 February 2025.
5. CORRESPONDENCE
To receive and consider any correspondence the Chairman may wish to lay before the Council.
6. REPORTS BY COUNTY AND DISTRICT COUNCILLORS
To receive information reports from County and District Councillors representing the Wards of New Milton on matters of interest to Town Councillors and the local community.
7. COMMITTEE REPORTS To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
 - a) Planning Committee: Minutes 198 to 229 inclusive of the meetings held on 25 February plus 13 and 25 March 2025.
 - b) Amenities Committee: Minutes 92 to 107 inclusive of the meeting held on 3 March 2025.
 - c) Finance & General Purposes Committee: Minutes 102 to 115 inclusive of the meeting held on 17 March 2025.
8. SCHEDULE OF PAYMENTS
To approve the Schedule of Payments No 09/24/25 in the sum of £142,138.47 for the period 1 – 31 January 2025, as endorsed by F&GP on 17 March 2025.

9. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS
To receive information reports from Town Councillors serving on outside bodies.
10. TOWN DEVELOPMENT MANAGER
To receive TDM report including update on the Neighbourhood Plan. **Appendix 1**
11. COMMUNICATIONS REPORT
To receive latest report from the Council's Communications Officer. **Appendix 2**
12. NEXT MEETING: Monday 28 April 2025 at 6.30pm in the Town Hall.

DEMOCRATIC HALF HOUR

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Page 15).

PRIVATE SESSION

The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

(If required)

Distribution:

Town Councillors
District Councillors Mrs J L Cleary
County Councillor M Kendal, K Mans, F Carpenter
New Milton Police
NMRA
Press