NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins

M Craze (Vice Chairman)

A D O'Sullivan

R Murrow

D A Rice-Mundy
V E Schooling
J M Baker

K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 15 OCTOBER 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN 4 October 2024 TOWN CLERK

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

<u>AGENDA</u>

- 1. Apologies
- 2. <u>Declarations of Interest</u>: To note any declarations of interest made by members.
- 3. <u>Public Participation</u>: To note any items raised during public participation period.
- 4. <u>Minutes</u>: To confirm the Minutes of the Meeting held on 2 September 2024.
- 5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
- 6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
- 7. <u>Land Use requests</u>: To note any requests received.
- 8. LCWIP: To review and consider proposed response to current consultation. (Appendix 1).
- 9. Ballard Lake: Presentation from Jill Colclough showing updated layout plan. (Appendix 2).
- 10. <u>Cricket Club</u>: Key points of shared use draft lease of Fernhill Sports Ground. (Appendix 3).
- 11. <u>Ashley Family HUB</u>: To note the sessions for young families in New Milton. (Appendix 4).
- 12. <u>Grazing Licences</u>: To receive an update regarding grazing at Ballard and Barton Common.
- 13. Council Projects: To consider Capital Expenditure items for 2025-26 Budget. (Appendix 5).
- 14. <u>Chairman's Items</u>: To note any urgent items or significant matters of interest to Amenities.
- 15. <u>Date of Next Meeting</u>: **Monday 25 November 2024 at 6.30pm** at Town Hall in New Milton.

PRIVATE SESSION (ADMISSIONS TO MEETINGS ACT 1960)

(If required)

Distribution:

Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendal, K Mans, F Carpenter

NMRA

Press