

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins
 M Craze (Vice Chairman) D A Rice-Mundy
 A D O'Sullivan V E Schooling
 R Murrow J M Baker
 K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 27 MAY 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

19 May 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm Minutes of the Meetings held on Monday 7 April / 13 May 2025.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items that the Chairman wishes to lay before Amenities.
7. Land Use requests: To consider any requests received.
8. CIL Bids: To note the three CIL bids recently approved by NFDC Cabinet on 2 April 2025:
 - a) **Carrick Wood** site clearance and additional 330m footpath matching existing footpath.
 - b) **Hollands Wood** Drive public open space off Fernhill Lane – multi play unit and fencing.
 - c) **Ashley Recreation** Ground provision of Sports Wall & Sensory Board near Youth HUB.
9. Ashley Youth HUB: To note NMTC YSM Holistic approach to Youth support. (**Appendix 1**)
10. Barton Common: To note BCP's British White cattle grazing at Priory Marsh. (**Appendix 2**)
11. Link Footpath: To receive update on a new Woar Close to Ballard Lake path. (**Appendix 3**)
12. Ballard Lake Enhancements: Latest update from NFDC, regarding progress. (**Appendix 4**).
13. Long Meadow Play Area: To receive verbal report on new footpaths and DDA footbridge.
14. Date of Next Meeting: **Monday 7 July 2025 at 6.30pm** in the Town Hall at New Milton.

Distribution:

Town Councillors
District Councillor Mrs J L Cleary – (Agenda only)
County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)
NMRA – (Agenda only)
Press – (Agenda only)