

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins
	M Craze (Vice Chairman)	D A Rice-Mundy
	A D O'Sullivan	V E Schooling
	R Murrow	J M Baker
	K Trehorn	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 1 SEPTEMBER 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

26 August 2025

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

### **Presentation: Update on No. 1 New Milton from Friends of New Milton Station**

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes /Action Points: To confirm Minutes of Meeting held on Monday 7 July 2025.
5. Correspondence: To receive any items that the Chairman wishes to lay before Amenities.
6. Referred Matter: To receive recommendation plus NFDC Green Loop map. (**Appendix 1**)
7. Land Use requests: To consider any requests received.
8. CIL Bids: To note list of Local Infrastructure bids including 6 x NMTC below (**Appendix 2**)
  - a) Fawcetts Field Vision Plan - BMX Pump Track at Moore Close - £38,890
  - b) Fawcetts Field Car Park Surfacing – match funded with NFDC - £42,750
  - c) Barton Common (North) Construction of inclusive gravel path - £27,140
  - d) Barton Common (South) Construction of inclusive gravel path - £38,870
  - e) Danesbury Meadow area Construction of inclusive gravel path - £43,500
  - f) Earlswood Park (Danesbury Meadow) Provide a Multi-Play unit - £31,700
9. Advertising Policy: To review council advertising policy for all its sports sites. (**Appendix 3**)
10. Nature Reserve: To consider recommendation received from Working Party. (**Appendix 4**)
11. Long Meadow: Verbal update on Scope of Works for a replacement, accessible play area.
12. Ballard Lake: To note the "Official Opening" of Enhancements on 9 September at 2.00pm.
13. Date of Next Meeting: **Tuesday 14 October 2025 at 6.30pm** in Town Hall at New Milton.

## PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

### **PRIVATE SESSION**

(If required)

#### Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)