

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

|              |                         |                |
|--------------|-------------------------|----------------|
| Councillors: | G R Blunden (Chairman)  | D E Hawkins    |
|              | M Craze (Vice Chairman) | D A Rice-Mundy |
|              | A D O'Sullivan          | V E Schooling  |
|              | R Murrow                | J M Baker      |
|              | K Trehorn               |                |

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 14 OCTOBER 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

4 October 2025

---

**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes /Action Points: To confirm Minutes of Meeting held on 1 September 2025.
5. Correspondence: To receive any items that the Chairman wishes to lay before Amenities.
6. Land Use: To consider request for an Ashley HUB Xmas Fun Day on 19 Dec (**Appendix 1**)
7. CIL Report: To note CIL Report for 2024-25 for NFDC to consider CIL bids. (**Appendix 2**)
8. Ballard Nature Reserve: To progress timetable following NFDC permission. (**Appendix 3**)
9. Ashley Family HUB: To note sessions held and school holiday activity days. (**Appendix 4**)
10. Council Projects: To consider Capital Expenditure items for 2026-27 Budget (**Appendix 5**)
11. Gore Road HUB: To receive update on planning progress and future funding of this project.
12. Grazing Licences: To receive an update regarding grazing at Ballard and Barton Common.
13. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
14. Date of Next Meeting: **Monday 24 November 2025 at 6.30pm** in Town Hall at New Milton.

## PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

## PRIVATE SESSION

15. Long Meadow Play Area: To consider quotes received for replacement play area.

Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)