

NEW MILTON TOWN COUNCIL

S U M M O N S

To All Members of the Council

You are hereby summoned to attend the MEETING of NEW MILTON TOWN COUNCIL to be held at The Town Hall, 2 Ashley Road, NEW MILTON BH25 6AS on MONDAY 10 NOVEMBER 2025 at 6.30 pm.

G P Flexman
Town Clerk

31 October 2025

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

*A period of public participation known as the **DEMOCRATIC HALF HOUR** will, at the Chairman's discretion, take place at the beginning of the Public Session at meetings of the full Council from 29 September 2025. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion.*

A G E N D A

1. APOLOGIES:
2. DECLARATIONS OF INTEREST: To note any declarations of interest made by Members in respect of items on this agenda.
3. CHAIRMAN'S ANNOUNCEMENTS / MAYOR'S ENGAGEMENTS:
4. MINUTES: To confirm Minutes of Meeting held on Monday 29 September 2025.
5. CORRESPONDENCE: To receive and consider any correspondence the Chairman may wish to lay before the Council.
6. REPORTS BY COUNTY AND DISTRICT COUNCILLORS: To receive information reports from County and District Councillors representing the Wards of New Milton on matters of interest to Town Councillors and the local community.
7. COMMITTEE REPORTS: To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.
 - a) Planning Committee: Minutes 105 to 124 inclusive of the meetings held on 7 and 23 October 2025.
 - b) Amenities Committee: Minutes 44 to 58 inclusive of the meeting held on Tuesday 14 October 2025.
 - c) Finance & General Purposes Committee: Minutes 51 to 66 inclusive of the meeting held on 27 October 2025.
8. SCHEDULE OF PAYMENTS

To approve the Schedule of Payments 05+06/25/26 in the sum of £324,638.36 for the period 1 August to 30 September 2025, as endorsed by F&GP on 27 October.

9. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS:
To receive information reports from Town Councillors serving on outside bodies.
10. CAPEX BUDGET: To note proposed Capital Expenditure 2026-27. (**Appendix 1**)
11. LONG MEADOW: To accept Kompan proposal endorsed by F&GP. (**Appendix 2**)
12. CALENDAR OF MEETINGS: To note all NMTC meetings for 2026. (**Appendix 3**)
13. TOWN DEVELOPMENT MANAGER: To receive latest TDM report. (**Appendix 4**)
14. NEXT MEETING: **Monday 5 January 2026 at 6.30pm in the Town Hall.**

PRIVATE SESSION

The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

(If required)

Distribution:

Town Councillors
District Councillors Mrs J L Cleary
County Councillor M Kendal, K Mans, F Carpenter
New Milton Police
NMRA
Press