

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins
	M Craze (Vice Chairman)	D A Rice-Mundy
	A D O'Sullivan	V E Schooling
	R Murrow	J M Baker
	K Trehorn	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 24 NOVEMBER 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

14 November 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: Members have a dispensation to budget and set a precept.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Tuesday 14 October 2025.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests, including Moore Close car boots for 2026.
8. Fees & Charges 2026/27: To consider schedule of Fees & Charges for 2026/27 as recommended by the Executive Committee and to endorse their proposals or recommend amendments for submission to F&GP. **(ANNEX A – Version 2)**
9. Amenities Committee Budget 2026/27: To consider the budget for 2026/27 as submitted to the Executive Committee, to endorse their proposals or recommend amendments for consideration by F&GP Committee. **(ANNEX B – Version 2)**
10. Ashley Family HUB: To receive update covering events over Xmas / New Year period.
11. Long Meadow Play Area: To receive update regarding progress of the new play area.
12. Ballard Nature Reserve: Update regarding progress towards the LNR designated status.
13. Street Trading: To review state of the Wednesday “market” and reconvene Working Party.
14. Plant a Tree: To receive up to date statistics, income/costs associated with this initiative.
15. Date of Next Meeting: **Monday 19 January 2026 at 6.30pm** in Town Hall New Milton.

Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)