



NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Finance & General Purposes Committee of New Milton Town Council will be held on **MONDAY 27 APRIL 2026** at **6.30 pm** in the Town Hall, 2 Ashley Road, New Milton, Hants BH25 6AS.

G P A Flexman
Town Clerk

20 April 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest by members.
3. Public Participation: To note any items raised during public participation.
4. Minutes: To confirm the minutes of the meeting held on 16 March 2026.
5. Matters Arising from those Minutes Not Covered Elsewhere on Agenda
6. Correspondence: To consider any correspondence received.
7. Schedule of Payments No. 11&12/25/26 for the period 1 February – 31 March 2026: To endorse the schedule for Council approval. (Appendix 1)
8. February Accounts: To note latest Management Accounts. (Appendix 2)
9. Referred Matter: To consider a referred item from Amenities. (Appendix 3)
10. Standing Orders: Endorse latest version after annual review. (Appendix 4)
11. Grant Aid: To consider four grant aid applications received. (Appendix 5)
12. Youth Services Report: To receive latest report from YSM. (Appendix 6)
13. Risk Register: To consider Governance/Management Risks. (Appendix 7)
14. Chairman's Updates: To note any other matters of interest or urgency.
15. Next Meeting: **Monday 15 June 2026** at 6.30pm in the Town Hall.

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

To: **Councillors**

D N Tungate (Chairman)

R A Reid

S J Clarke

M Scott-Johns

G R Blunden

Councillors

A D O'Sullivan (Vice Chairman)

J Adams

W Davies

R Maynard

Distribution:

Town Councillors

District Councillor Mrs J L Cleary

County Councillors M Kendal, K Mans, F Carpenter

New Milton Police

New Milton Library

NMRA

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