

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins
 M Craze (Vice Chairman) D A Rice-Mundy
 A D O’Sullivan V E Schooling
 R Murrow J M Baker
 K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **TUESDAY 26 MAY 2026** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

18 May 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee’s terms of reference.

A G E N D A

Presentation by Matt Wale, Chairman of the New Milton Rugby Club

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm Minutes of the Meeting held on Monday 14 April 2026.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To consider any request received.
8. Recreation Ground trees: Proposal to illuminate trees south side of the Rec. (**Appendix 1**)
9. Arts Trail around New Milton: To consider proposal from 1st to 15th August. (**Appendix 2**)
10. Fencing on the Rec: Update regarding fencing between Skatepark and the Bowling Green.
11. Station Road Streetscene: Update on sourcing bench refurbishment litter bin replacement.
12. Street Trading Market: Update from the Working Party looking at future options
13. Chairman’s Updates: To note any other matters of interest or urgency.
14. Date of Next Meeting: **Monday 6 July 2026 at 6.30pm** in the Town Hall, New Milton.

Distribution:

Town Councillors
District Councillor Mrs J L Cleary – (Agenda only)
County Councillors J Vigor, D Poole, F Carpenter – (Agenda only)
NMRA – (Agenda only)
Press – (Agenda only)