

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins
	M Craze (Vice Chairman)	D A Rice-Mundy
	A D O'Sullivan	V E Schooling
	R Murrow	J M Baker
	K Trehorn	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 24 August 2026** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

14 August 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm Minutes of the Meeting held on Monday 6 July 2026.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To consider any requests received incl. Lions Xmas event Sun 29 Nov.
8. Station Road Streetscene: To consider comments on new benches/litter bins (Appendix 1).
9. Fencing on Rec: Update on Planning Permission for safety fence on the Rec. (Appendix 2).
10. Street Market: Update on the weekly market, with 3-month review due on 17th September.
11. Signage WP: To consider town centre signage, including signage for the New Milton Hub.
12. CIL Projects: Report on potential new projects to be funded from NFDC CIL. (Appendix 3).
13. LGR: To consider potential transfer of assets especially public toilets from NFDC to NMTC.
14. Rugby Club WP: To confirm the membership of the Working Party and overall timeframes.
15. Chairman's Updates: To note any other matters of interest or urgency.
16. Date of Next Meeting: **Tuesday 13 October 2026 at 6.30pm** in the Town Hall, New Milton.

Distribution:

Town Councillors
Estates & Facilities Manager
District Councillor Mrs J L Cleary – (Agenda only)
County Councillors J Vigor, D Poole, F Carpenter – (Agenda only)
NMRA – (Agenda only)
Press – (Agenda only)

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman may move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.