



## NEW MILTON TOWN COUNCIL

### TO: MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Finance & General Purposes Committee of New Milton Town Council will be held on **MONDAY 7 SEPTEMBER 2026** at **6.30 pm** in the Town Hall, 2 Ashley Road, New Milton, Hants BH25 6AS.

G P A Flexman  
Town Clerk

28 August 2026

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

### **A G E N D A**

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members in respect of items on this agenda.
3. Public Participation: To note any items raised during public participation.
4. Minutes: To confirm the minutes of the Meeting held on 20 July 2026.
5. Matters Arising from those Minutes Not Covered Elsewhere on Agenda
6. Correspondence: To consider any correspondence received.
7. Schedule of Payments No. 04/26/27 for the period from 1 to 31 July 2026: To endorse the attached schedule for Town Council approval (Appendix 1)
8. Monthly Accounts: To note the July Management Accounts. (Appendix 2)
9. Youth Report: To note report on local youth issues/initiatives. (Appendix 3)
10. Referred Matters: To consider Amenities items referred back. (Appendix 4)
11. Grant Aid Requests: To consider any grant aid applications. ("If required")
12. Internal Audit: To consider work program for the coming year (Appendix 6)
13. Internal Audit: To reappoint Auditing Solutions for 2026-2027 (Appendix 7)
14. Youth & Family Centre: To note Revised Building Work costs (Appendix 8)
15. Chairman's Updates: To note any other matters of interest or urgency.
16. Next Meeting: **Monday 26 October 2026** at 6.30pm in the Town Hall.

## **PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960**

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

## **PRIVATE SESSION**

(If required)

### **To: Councillors**

D N Tungate (Chairman)  
R A Reid  
S J Clarke  
R Maynard  
J Adams

### **Councillors**

A D O'Sullivan (Vice Chairman)  
W Davies  
M Scott-Johns  
G R Blunden

### **Distribution:**

Other Town Councillors  
District Councillors Mrs J L Cleary  
County Councillors J Vigor, D Poole, F Carpenter  
New Milton Library  
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