NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE EXECUTIVE COMMITTEE

Councillors:	D Rice-Mundy (Chairman)	R Maynard (Vice-Chairman)
	G R Blunden	S J Clarke
	D N Tungate	

NOTICE IS HEREBY GIVEN that a meeting of the EXECUTIVE COMMITTEE of the New Milton Town Council will be held on **Friday 6 November 2026 at 15.00 hrs at the Town Council Offices, Town Hall, 2 Ashley Road, New Milton BH25 6AS.**

G P FLEXMAN
TOWN CLERK

30 October 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest:
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm minutes of the Executive Committee meeting held 17 July 2026
5. Matters Arising: (if any)
6. Correspondence: To consider correspondence received, including attached from NFDC.
7. Fees & Charges: To consider proposed Fees & Charges for 2027-28. (Appendix 1)
8. Committee Budgets: To consider budgets and Cap Ex for 2027-2028. (Appendix 2)
9. Chairman's Items: To note any other matters of interest or urgency.
10. Date of Next Meeting: TBA

PRIVATE SESSION
PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960
The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

Distribution:
Members of the Executive Committee (Agenda and Appendices)
Town Councillors (Agenda and Appendices)
District Councillors Mrs J L Cleary (Agenda only)
County Councillors J Vigor, D Poole, F Carpenter (Agenda only)
Press (Agenda only)