NEW MILTON
TOWN COUNCIL

TO: MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Finance & General Purposes Committee of New Milton Town Council will be held on **MONDAY 26 OCTOBER 2026** at **6.30 pm** in the Town Hall, 2 Ashley Road, New Milton, Hants BH25 6AS.

G P A Flexman
Town Clerk 16 October 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members in respect of items on this agenda.
3. Public Participation: To note any items raised during public participation.
4. Minutes: To confirm minutes of the Meeting held on 7 September 2026.
5. Matters Arising from those Minutes Not Covered Elsewhere on Agenda
6. Correspondence: To consider any correspondence received.
7. Schedule of Payments 05+06/26/27 for the period 1 Aug to 30 Sept 2026: To endorse the attached schedule for Town Council approval ("To Follow")
8. Monthly Accounts: To note the Sept Management Accounts. ("To Follow")
9. Youth Report: To note report on local youth issues/initiatives. (Appendix 3)
10. Referred Matters: To consider any referred Amenities item(s) (Appendix 4)
11. Grant Aid Request: To consider grant aid request from CAB. (Appendix 5)
12. Youth & Family Centre: To note Business Case from NMYT. (Appendix 6)
13. Chairman's Updates: To note any other matters of interest or urgency.
14. Next Meeting: **Monday 7 December 2026** at 6.30pm in the Town Hall.

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

PRIVATE SESSION

(If required)

To:

Councillors	**Councillors**
D N Tungate (Chairman)	A D O'Sullivan (Vice Chairman)
R A Reid	W Davies
S J Clarke	M Scott-Johns
R Maynard	G R Blunden
J Adams	

Distribution:
Other Town Councillors
District Councillors Mrs J L Cleary
County Councillors J Vigor, D Poole, F Carpenter
New Milton Library
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