NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:	G R Blunden (Chairman)	D E Hawkins
	M Craze (Vice Chairman)	D A Rice-Mundy
	A D O'Sullivan	V E Schooling
	R Murrow	J M Baker
	K Trehorn	

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 23 NOVEMBER 2026** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

13 November 2026

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

Presentation: From New Milton Cricket Club regarding their Centenary plans in 2027

1. Apologies
2. Declarations of Interest: Members have a dispensation to budget and set a precept.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Tuesday 13 October 2026.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To consider requests received to use council land. (**Appendix 1**).
8. **Fees & Charges 2027/28**: To consider schedule of Fees & Charges for 2027/28 as recommended by the Executive Committee and to endorse their proposals or recommend amendments for submission to F&GP. **(ANNEX A – Version 1)**
9. **Amenities Committee Budget 2027/28**: To consider the budget for 2027/28 as submitted to the Executive Committee, to endorse their proposals or recommend amendments for consideration by F&GP Committee. **(ANNEX B – Version 2)**
10. Ashley Family HUB: To receive details of Christmas and New Year events. (**Appendix 2**).
11. Hollands Wood Drive: To receive update regarding proposals, including simple play area.
12. Ballard Nature Reserve: Update regarding progress towards re-introducing grazing on site.
13. Street Trading: Working Party to review state of the Wednesday "market" before Year End.
14. Date of Next Meeting: **Monday 18 January 2027 at 6.30pm** in Town Hall New Milton.

Distribution:
Town Councillors
District Councillor Mrs J L Cleary – (Agenda only)
County Councillors J Vigor, D Poole, F Carpenter – (Agenda only)
NMRA – (Agenda only), Press – (Agenda only)