NEW MILTON TOWN COUNCIL

S U M M O N S

To All Members of the Council

You are hereby summoned to attend the MEETING of NEW MILTON TOWN COUNCIL to be held at The Town Hall, 2 Ashley Road, NEW MILTON BH25 6AS on MONDAY 9 November 2026 at 6.30 pm.

G P Flexman
Town Clerk

30 October 2026

Town Hall, 2 Ashley Road, New Milton, BH25 6BZ (Tel: 01425-619120)

DEMOCRATIC HALF HOUR

A period of public participation known as the DEMOCRATIC HALF HOUR will, at the Chairman's discretion, take place at the end of the Public Session at meetings of the full Council. Members of the public who wish to speak must provide their name and address and details of the subject or item they wish to speak on. The Chairman will advise the member of the public that no speech will exceed 3 minutes except by consent of the Chairman. Normally, only one member of the public may speak in support of, and one against each issue, subject to the Chairman's discretion (Standing Orders – Pages 8 & 9)

A G E N D A

1. APOLOGIES

2. CHAIRMAN'S ANNOUNCEMENTS / MAYOR'S ENGAGEMENTS

3. DECLARATIONS OF INTEREST: To note any declarations of interest made by Members in respect of items on this agenda.

4. MINUTES: To confirm Minutes of the Council Meeting held on 28 September 2026

5. CORRESPONDENCE: To receive and consider any correspondence the Chairman may wish to lay before the Council, including attached from NFDC.

6. REPORTS BY COUNTY AND DISTRICT COUNCILLORS: To receive information reports from County and District Councillors representing the Wards of New Milton on matters of interest to Town Councillors and the local community.

7. COMMITTEE REPORTS: To receive the minutes of the Standing Committees detailed below and consider the recommendations contained therein.

   a) Planning Committee: Minutes 94 to 123 inclusive of the meetings held on 1, 15 and 29 October 2026.

   b) Amenities Committee: Minutes 50 to 64 inclusive of the meeting held on 13 October 2026.

   c) Finance & General Purposes Committee: Minutes 51 to 64 inclusive of the meeting held on 26 October 2026.

8. SCHEDULE OF PAYMENTS

To approve the Schedule of Payments No 5+6/26/27 in the sum of £297,007.13 from 1 August to 30 September 2026, as endorsed by F&GP on 26 October 2026.

9. COMMUNICATIONS REPORT: To receive Comms Officer report. (**"To Follow"**).

10. CALENDAR OF MEETINGS: Updated Planning date is highlighted. (**Appendix 2**).

11. CAPEX BUDGET: Note proposed Capital Expenditure Budget 2027-28. (**Appendix 3)**

12. REPORTS FROM MEMBERS SERVING ON EXTERNAL ORGANISATIONS:
To receive information reports from Town Councillors serving on outside bodies.

13. NEXT MEETING:
Monday 4 January 2027 at 6.30pm in Town Hall, New Milton BH25 6AS.

PRIVATE SESSION

The Chairman will move that Pursuant to Section 1 of the Public Bodies (Admission to Meetings) Act 1960, it is hereby resolved to exclude the public and the press from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

(If required)

Distribution:
Town Councillors
District Councillor Mrs J L Cleary
County Councillors J Vigor, D Poole, F Carpenter
New Milton Police
NMRA
Press